

Standard Inspection Form

Institution Detail

| | | | | |
|----------|------------------------------------------------------------------|---------------|-------------------------------|-----------------------|
| PCI Code | Institution Name | Register Type | Institution Type | Year of Establishment |
| PCI-2904 | Bhabha Polytechnic Pharmacy Vill Jakhedi Hoshangabad Road Bhopal | Existing | Private Autonomous University | 2003 |

Application For

| Course | Starting of Course (Academic Session) | Extension of approval | | Raise in Admission | | Introduction of New Course | |
|---------|------------------------------------------|-----------------------|--------|--------------------|--------------------------------|----------------------------|-----------------|
| | | Conduct | u/s 12 | Yes/No | Number of admissions requested | Yes/No | Proposed Intake |
| D.Pharm | 2003-2004 | | ✓ | | | | |

Institution Information

| | | | |
|----------------------------------------|----------------------------------------------------|----------------------------------------|-----------------------------------------------|
| House No./Apt.No. : | NH-12 | response_sif.institution_information | NH-12 |
| Area/Locality/Sector: | JATKHEDI | Landmark : | MADHYA PRADESH |
| Village : | Jatkhedi | Gram Panchayat : | Jatkhedi |
| Block/Tehsil : | phanda | State : | MADHYA PRADESH |
| District : | BHOPAL | Pin Code : | 462026 |
| Mobile Number : | 9039921140 | Landline Number With STD Code : | 755 |
| Email ID | diplomaprincipal1976@gmail.com | | |
| Post Office : | BHOPAL | Police Station : | Misrod |
| Nearest Railway Station : | Habibganj | Nearest Airport : | Raja Bhoj |
| Status of the Course Conducting Body : | Private Institution | Name of the Society/Trust/Management : | Ayushmati Education and Social Society Bhopal |
| House No./Apt.No. : | 202 | Street/Road/Lane : | Zone -I M.P Nagar Bhopal |
| Area/Locality/Sector : | Ganga Jamuna complex zone I M.P.Nagar Bhopal | Landmark : | Jyoti Cinema Bhopal |
| Village : | Bhopal | Gram Panchayat : | M P nager |
| Block/Tehsil : | Huzur | State : | MADHYA PRADESH |
| District : | BHOPAL | Pin Code : | 462011 |
| Mobile Number : | 9039921140 | Landline Number With STD Code : | 755 |
| Email ID | beribpl@gmail.com | | |
| Post Office : | M.P.Nagar | Police Station : | M.P Nager Police Station |
| Nearest Railway Station : | Rani KamlaPati | Nearest Airport : | Raja Bhoj |
| Name of Head of Institution : | Ms Rajni Deshpande | Pharmacy Council No : | - |
| House No./Apt.No. : | A -9 Amaltas Colony ,Phase -III Chunabhathi Bhopal | Street/Road/Lane : | A-9 |
| Area/Locality/Sector : | Chunabhathi | Landmark : | Near Kali ji Temple |
| Village : | Bhopal | Gram Panchayat : | Bhopal |
| Block/Tehsil : | HUZUR | State : | MADHYA PRADESH |
| District : | BHOPAL | Pin Code : | 462016 |
| Mobile Number : | 8085422582 | Landline Number With STD Code : | 7554289701 |
| Email ID | diplomaprincipal1976@gmail.com | | |
| Post Office : | Bittan Mkt | Police Station : | Chunabhathi |
| Nearest Railway Station : | Rani Kamla Pati | Nearest Airport : | Raja Airport |

Other Institution in Same Campus

| | | |
|--------|---------------------------------------|-----------------------|
| Sr.No. | Institution Name | College Running Since |
| 1 | Bhabha Engineering research Institute | 10-07-2003 |

Institution Approval Status

| Sr. No. | Course | Approval For | Approval | | | | | | | | | | | | | | |
|---------|---------|--------------|----------------|-----|--------|------------|----------|-------------------------------------|---|--------|------------|----------|-----------------------|-----------|------------|----------|----|
| | | | Course conduct | | | | | Approval u/s 12 in the 1st instance | | | | | Extension upto u/s 12 | | | | |
| | | | Year | A/S | Intake | A.Admitted | S.Intake | A/S | | Intake | A.Admitted | S.Intake | A/S | Intake | A.Admitted | S.Intake | |
| From | | To | | | | | | | | | | | | | | | |
| 1 | D.Pharm | extention | - | - | - | - | - | - | - | - | - | - | - | 2003-2004 | 0 | 60 | 60 |

| | |
|--------------------------|-------------------------------|
| Last Inspection Report | View Document |
| Previous Approval Letter | View Document |

Previous Year Approval Charges

| | | |
|--------|---------|----------------------|
| Sr.No. | Course | Affiliation Fee Paid |
| 1 | D.Pharm | 2024-2025 |

Pharmacy Educations Regulatory Charges For Approval

| | |
|------------------------------------------------------------------------------------------|-------------------------------|
| Latest/Previous Year PCI Receipt Of Pharmacy Educations Regulatory Charges For Approval: | View Document |
|------------------------------------------------------------------------------------------|-------------------------------|

Sanctioned Intake

| | | | |
|--------|--------------------|-------------------|--------------------------|
| Sr.No. | Name of the Course | Sanctioned Intake | Actual no. of Admissions |
| 1 | D.Pharm | 60 | 60 |

Examining Authority

| | | | | |
|--------|---------|----------------------------------------|----------------------------|--------------|
| Sr.No. | Course | Examining Authority | Email | Phone Number |
| 1 | D.Pharm | The Registrar Bhabha University Bhopal | universitybhabha@gmail.com | 7554246498 |

Accreditation Information

| | | | |
|----------------------|---|------------------------------|----|
| Accreditation From : | - | Accreditation Upto : | - |
| Grade : | - | Accreditation Certificate : | NA |
| NIRF Ranking : | - | Upload Ranking Certificates: | NA |

Accreditation Certificate NBA

| | | | | | |
|----------------|--------|---------------|---------------|-----------------|--------------|
| Sr.No. | Course | Approved From | Approved Upto | Certifying Body | NBA Document |
| No data found. | | | | | |

Any Other Accreditation

| | | | | | |
|----------------|--------|---------------|---------------|-----------------|----------|
| Sr.No. | Course | Approved From | Approved Upto | Certifying Body | Document |
| No data found. | | | | | |

Statutory Document

| | | | |
|-------------------|------------------------------------------------------------------------------|----------------------|---------------------------------------------------------------------|
| Institution Name: | Bhabha Polytechnic Pharmacy Vill Jakhedi Hoshangabad Road Bhopal/PCI-2904 | Institution Address: | Bhabha Polytechnic Pharmacy Vill Jakhedi Hoshangabad Road Bhopal |
|-------------------|------------------------------------------------------------------------------|----------------------|---------------------------------------------------------------------|

| | | | |
|--------------------------------------------------------------------------------|-------------------------------|---------------------------------|-------------------------------|
| Consent of Affiliation of Examining Authority: | View Document | NOC/Approval of the State Govt: | View Document |
| State govt has taken up the policy decision to the effect not to issue the NOC | View Document | Name of State Govt | - |

Infrastructure Details



| | | | |
|-----------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------|-------------------------------|
| Independent Building : | YES | Remarks : | yes |
| Separate Campus : | YES | Remarks : | yes |
| Wing of another college: | NO | Remarks : | no |
| Land Type : | Urban | Status: | YES |
| Availability of land : | 0.5 Acres | Remarks : | yes |
| Survey No. | - | Extent of Land | - |
| Land Details to be in name of Trust and Society : | own | Upload Land Details: | View Document |
| Sale Deed Remarks: | sale deed | Sale Deed: | View Document |
| Approved Building Plan Remarks: | yes | Approved Building Plan: | View Document |
| Longitude: | 23.174422 | Latitude: | 77.472071 |
| Instructional area: | 1170 | Upload instructional area: | View Document |
| Administrative area: | 470 | Upload Administrative area: | View Document |
| Amenities area: | 470 | Upload amenities area: | View Document |
| Circulation area: | 497 | Upload Circulation area: | View Document |
| Total Builtup area of the Institution in Sqmts: | 2494 | Total Floor of Institution: | 4 |
| Land Area as per norms: | YES | Enclose Certified copy of Land Use Certificate: | View Document |
| Upload Certificate of single piece of land: | View Document | Upload latest revenue paid receipt : | View Document |
| Multi Institutional Campus Status: | NO | Remarks: | - |
| Allocated land no.: | - | Enclose copy of allocated land: | NA |
| Is Institutes building complete and ownership of building and land is with Institution: | YES | | |
| Enclose Building Completion Certificate: | View Document | Enclose Approved Building Map by local govt. authority having land number in map: | View Document |
| Enclose building insurance certificate : | View Document | Enclose Building Fire Safety Certificate : | View Document |
| Enclose CA certified copy of building construction : | NA | If No, Enclose certificate/declaration : | NA |
| Is previously any institution was running on the same building/land: | NO | If yes, enclose closure certificate from the concern authority: | NA |
| If yes, enclose copy: | View Document | | |
| Any other courses running in the same building: | NO | Remarks: | Certificate |
| If yes, name of courses: | - | If No, Enclose declaration: | NA |
| Institution Photo: | View Document | | |

Physical Infrastructure







| | | | |
|--------------|-----|-----------------|----|
| Own Building | YES | Rented Building | NO |
|--------------|-----|-----------------|----|

| | | | |
|-----------------------|-----|------------------|-----|
| Number of Class Rooms | 2 | Number of Lab | 6 |
| Museum | YES | Machine Room | YES |
| Preparation Room | YES | Store Room | YES |
| Library | YES | Principal Room | YES |
| Staff Room | YES | Smart Class Room | YES |
| CCTV Surveillance | YES | Biometric Device | - |


Institution Class Room


| Sr.No. | Course Name | Room Name | Required Area | Available Area | Unit | Latitude | Longitude | Inside Room Image | Outside Room Image | QR Code |
|--------|-------------|---------------|---------------|----------------|--------------------------|----------|-----------|-------------------|--------------------|-------------------------------------------------------------------------------------|
| 1 | D.Pharm | CLASS ROOM | 75 | 75 | Sqmts each for 60 intake | 23.174 | 77.472 | View Document | View Document |  |
| 2 | D.Pharm | CLASS ROOM II | 75 | 75 | Sqmts each for 60 intake | 23.174 | 77.47 | View Document | View Document |  |

Institution Lab Registration




| Sr.No. | Course Name | Lab Name | Semester | Department Name | Required Area(sqmts) | Available Area(sqmts) | Inside Lab Image | Outside Lab Image | QR Code |
|--------|-------------|-------------------------|----------|----------------------------------|----------------------|-----------------------|------------------|-------------------|---------------------------------------------------------------------------------------|
| 1 | D.Pharm | P harmacology | 2 | Dept of Pharmacology | 75 | 80 | View Document | View Document |  |
| 2 | D.Pharm | Pharmaceutics | 1 | Dept of Pharmaceutics | 75 | 75 | View Document | View Document |  |
| 3 | D.Pharm | Pharmacy practice lab | 2 | Dept of Pharmacy Practice | 75 | 90 | View Document | View Document |  |
| 4 | D.Pharm | HAP and Social Pharmacy | 1 | Dept of Pharmacology | 75 | 80 | View Document | View Document |  |
| 5 | D.Pharm | pcognosy | 1 | Dept of Pharmacognosy | 75 | 80 | View Document | View Document |  |
| 6 | D.Pharm | Pchemistry | 1 | Dept of Pharmaceutical Chemistry | 75 | 75 | View Document | View Document |  |

Institution Common Facilities

| Sr.No | Common Facility Name | Latitude | Longitude | Required Area | Available Area | Unit | Common Facility Image | QR Code |
|-------|-----------------------------------------------------|-----------|-----------|---------------|----------------|------|-----------------------|---------------------------------------------------------------------------------------|
| 1 | Drinking Water facility - Water Cooler (Essential). | 23.174319 | 77.472206 | 0 | 10 | ---- | View Document |  |

| | | | | | | | | |
|----|--------------------------------------------------------------------------------------------------------------|-----------|-----------|-----|-----|--------|---------------|---------------------------------------------------------------------------------------|
| 2 | Toilet Blocks for Boys (Desirable) | 23.1746 | 77.468 | 0 | 25 | Sq.mt | View Document |  |
| 3 | Store Room - I (Essential) | 23.174367 | 77.472115 | 1 | 100 | Sq mts | View Document |  |
| 4 | Herbal Garden (Essential) | 23.174078 | 77.472499 | 0 | 80 | sqmt | View Document |  |
| 5 | Power Backup Provision (Desirable) | 23.172837 | 77.472205 | 0 | 15 | ---- | View Document |  |
| 6 | Seminar hall (Essential) | 23.17254 | 77.472095 | 100 | 150 | sqmt | View Document |  |
| 7 | Museum (Essential) | 23.174429 | 77.468335 | 50 | 50 | Sq.mts | View Document |  |
| 8 | Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs) (Essential) | 23.175274 | 77.467854 | 10 | 30 | Sq.mt | View Document |  |
| 9 | Store Room - II (For Inflammable chemicals) | 23.174367 | 77.472115 | 1 | 20 | Sq mts | View Document |  |
| 10 | Auditorium (Essential) | 23.179012 | 77.468168 | 300 | 350 | sqmt | View Document |  |
| 11 | Area of the Machine Room (Essential) | 23.1757 | 77.4671 | 100 | 100 | Sq.mts | View Document |  |
| 12 | Toilet Blocks for Girls (Desirable) | 23.175 | 77.4688 | 0 | 25 | Sq.mt | View Document |  |

Institution Computer Lab Details

| Sr.No. | Name | Latitude | Longitude | Required | Available | Unit | Bill Image | Image with Geotag | QR Code |
|--------|-----------------------|-----------|-----------|----------|-----------|------|---------------|-------------------|---------------------------------------------------------------------------------------|
| 1 | Generator (5KVA) | 23.172831 | 77.472205 | 1 | | 1 | View Document | View Document |  |
| 2 | Multi Media Projector | | | 1 | | | View Document | View Document |  |
| 3 | Printers | | | 1 | | | View Document | View Document |  |

| | | | | | | | | | |
|---|---------------------------------|--|--|---|--|--|---------------|---------------|-------------------------------------------------------------------------------------|
| 4 | Computer (Latest Configuration) | | | 1 | | | View Document | View Document |  |
|---|---------------------------------|--|--|---|--|--|---------------|---------------|-------------------------------------------------------------------------------------|

Institution Amenity Detail

| Sr.No. | Amenities Name | Latitude | Longitude | Required | Available | Unit | Upload Image with Geotag | QR Code |
|--------|-------------------------------------------------|-----------|-----------|----------|-----------|---------|--------------------------|---------------------------------------------------------------------------------------|
| 1 | Medical Facility (First Aid) Essential | 23.17589 | 77.468483 | 0 | 1 | ---- | View Document |  |
| 2 | Parking Area for staff and students (Essential) | 23.172154 | 77.471689 | 0 | 200 | Sq mts | View Document |  |
| 3 | Canteen (Essential) | 23.173184 | 77.470932 | 100 | 100 | Sq. mts | View Document |  |
| 4 | Office (Essential) | 23.174386 | 77.4721 | 0 | 80 | sq mts | View Document |  |
| 5 | Faculty Room (Essential) | 23.174391 | 77.472102 | 1 | 65 | Sq mts | View Document |  |
| 6 | Transport Facilities for students (Desirable) | 23.173286 | 77.471072 | 0 | 4 | sqmt | View Document |  |
| 7 | Co operative Stores (Desirable) | 23.173067 | 77.472366 | 0 | 80 | sqmt | View Document |  |

Laboratory

| | | | |
|--------------------------|---------------|--------------------------------------------------------------------|---------------|
| Gas Supply : | Yes | Water Supply: | Yes |
| Electricity Supply: | Yes | Is social pharmacy laboratories maintained as per new regulations: | Yes |
| Latest Electricity Bill: | View Document | Latest Water Bill: | View Document |
| Latest Gas Bill: | View Document | | |

Curriculum

| | | | |
|---------------------------------------------------|---------------|-------------------|---------------|
| Enclose Previous Year Academic Calendar: | View Document | | |
| Is Previous Year Pharmacist Day Celebration | YES | Image with Geotag | View Document |
| Is Previous Year Pharmacy Week Celebration | YES | Image with Geotag | View Document |
| Is National Educational Pharmacy Week | YES | Image with Geotag | View Document |
| Enclose Previous Year Time Table For All Courses: | View Document | | |

| Sr.No. | Course | Course Intake | Student Staff Ratio(Theory) | Student Staff Ratio(Practical) | Examination Scheme | Date of Commencement | Date of Completion | Total No of Working Days | Vacation | Vacation Days |
|--------|---------|---------------|-----------------------------|--------------------------------|--------------------|----------------------|--------------------|--------------------------|----------|---------------|
| 1 | D.Pharm | 60 | 60 | 1:20 | Semester | 20-07-2023 | 15-03-2024 | 200 | Both | 45 |

| Sr.No. | Course | Total Student Appeared | Total Student Passed | Total Student Failed |
|--------|---------|------------------------|----------------------|----------------------|
| 1 | D.Pharm | 114 | 94 | 20 |

Class Conducted

| Sr.No. | Course | Semester | Subject | Prescribed No. of Hours (Theory) | No. of Hours Conducted (Theory) | Prescribed No. of Hours (Practical) | No. of Hours Conducted (Practical) | Prescribed No. of Hours (Tutorial) | No. of Hours Conducted (Tutorial) |
|--------|---------|----------|-----------------------------------|----------------------------------|---------------------------------|-------------------------------------|------------------------------------|------------------------------------|-----------------------------------|
| 1 | D.Pharm | 1 | Pharmaceutics | 75 | 76 | 75 | 75 | 25 | 28 |
| 2 | D.Pharm | 1 | Social Pharmacy | 75 | 81 | 75 | 81 | 25 | 30 |
| 3 | D.Pharm | 1 | Pharmaceutical Chemistry | 75 | 75 | 75 | 76 | 25 | 25 |
| 4 | D.Pharm | 1 | Pharmacognosy | 75 | 80 | 75 | 76 | 25 | 30 |
| 5 | D.Pharm | 1 | Human Anatomy & Physiology | 75 | 77 | 75 | 80 | 25 | 26 |
| 6 | D.Pharm | 2 | Hospital & Clinical Pharmacy | 75 | 89 | 25 | 31 | 25 | 25 |
| 7 | D.Pharm | 2 | Pharmacotherapeutics | 75 | 91 | 25 | 31 | 25 | 26 |
| 8 | D.Pharm | 2 | Community Pharmacy & Management | 75 | 91 | 75 | 80 | 25 | 25 |
| 9 | D.Pharm | 2 | Pharmacy Law & Ethics | 75 | 62 | 0 | 0 | 25 | 26 |
| 10 | D.Pharm | 2 | Pharmacology | 75 | 90 | 50 | 60 | 25 | 25 |
| 11 | D.Pharm | 2 | Biochemistry & Clinical Pathology | 75 | 91 | 50 | 55 | 25 | 28 |

Faculty

| Sr. No. | Profile Photo | Faculty | Centralised Council No | State Council No. | Qualification | Designation | Department | Overall Exp. | Email/Mobile | Date Of Joining |
|---------|-------------------------------------------------------------------------------------|----------------------|------------------------|-------------------|---------------|-----------------------|------------|--------------|--------------------------------------------------|-----------------|
| 1 |  | RAKESH PUNEKAR | BH-P-23-62823 | 36644 | M.PHARMA | H.O.D | | 28.0 | rakeshpurnekar@gmail.com/ 9893293774 | 01-07-2014 |
| 2 |  | Deepak Jatav | BH-P-24-1736314857 | 64971 | B.PHARM | Laboratory Technician | | 3.0 | deepakjatav208@gmail.com/ 9340221074 | 01-01-2024 |
| 3 |  | RAJNI DESHPANDE | BH-P-23-49062 | 13220 | M.Pharma | Principal | | 10.0 | diplomaprincipal1976@gmail.com.in/ 8085422582 | 01-07-2013 |
| 4 |  | Ashish Kumar Paharia | BH-P-24-0046832545 | 16160 | M.Pharma | Assistant Professor | | 2.0 | benny9739@gmail.com/ 9424443231 | 01-11-2023 |
| 5 |  | Reena jain | BH-P-24-1014409840 | 30248 | M.Pharma | Assistant Professor | | 1.0 | pandyadesh7@gmail.com/ 8962123845 | 01-12-2023 |
| 6 |  | Arun Janoriya | BH-P-24-1183717649 | 62295 | B.PHARM | Lecturer | | 3.0 | arunjanoriya003@gmail.com/ 9752633622 | 01-01-2024 |
| 7 |  | Rahul Jatav | BH-P-24-0707021995 | 64976 | B.PHARMACY | Lecturer | | 3.0 | rjatav013rj@gmail.com/ 8770865790 | 02-01-2024 |
| 8 |  | Vipin Kesharwani | BH-P-24-0978083368 | 61832 | B.PHARM | Lecturer | | 3.0 | vipinkesharwani15@gmail.com/ 9644822115 | 02-01-2024 |

Non-teaching-staff

| Sr. No. | Name of the Staff | Qualification | Mobile Number | Designation | Date Of Joining |
|---------|---------------------|---------------|---------------|-----------------------|-----------------|
| 1 | Mrs.Sarita Kalasiya | MA | 9425392951 | Office Superintendent | 17-03-2008 |
| 2 | Mr.Priyansh Solanki | M.Lib | 9827340018 | New Designation | 02-01-2017 |

| | | | | | |
|----|--------------------|----------|------------|-----------------------------------------------|------------|
| 3 | Mr.Santosh Malviya | B.A | 9165026010 | Store keeper | 01-03-2011 |
| 4 | Pinkey sewaivar | BSC | 9575882249 | Laboratory Assistants OR Laboratory Attenders | 26-05-2022 |
| 5 | Mr.Atul Singh | D.pharma | 6386406806 | Laboratory Technician | 05-07-2021 |
| 6 | Mrs. Kusum Giri | M Lib | 8982420955 | New Designation | 01-11-2017 |
| 7 | Mr. Deepu Singh | D.Pharma | 9721786127 | Laboratory Technician | 01-07-2021 |
| 8 | Mrs.Vimla Bai | 10th | 7024911956 | Cleaning personnel | 05-12-2013 |
| 9 | Mr.Naveen Jadhav | B.A. | 9685266861 | Computer Data Operator | 08-08-2019 |
| 10 | Anita Bai | 5th | 7024911956 | Cleaning personnel | 08-07-2016 |
| 11 | Mr.Benny Methew | MA. | 9424443231 | Administrative Officer | 01-11-2012 |
| 12 | Mr.Laxmi Dubey | M.Com. | 8959392210 | Accountant | 05-04-2011 |
| 13 | Mr.Syamji Tiwari | D.Pharma | 9981994792 | Laboratory Technician | 10-08-2022 |
| 14 | Ram Niwas | 5 th | 8878504494 | Gardener | 21-01-2005 |
| 15 | Mrs.GangaBai | 5th | 7024911956 | Cleaning personnel | 03-10-2003 |
| 16 | Mr.Gajanan Galphat | D.Pharma | 9977388598 | Laboratory Assistants OR Laboratory Attenders | 05-09-2022 |
| 17 | Mr.Chandan Das | B.COM | 9993553089 | New Designation | 05-04-2002 |

Faculty Workload

| Sr. No. | Faculty Name | Course | Subject | Theory (Number of Hours per week including tutorials) | Practical (Number of Hours per week) | Year | Remarks |
|---------|------------------|---------|-----------------------------------|-------------------------------------------------------|--------------------------------------|------------|----------------------------------|
| 1 | Arun Janoriya | D.Pharm | Social Pharmacy | 4 | 6 | 01-01-2001 | 3 HRS TH +1 hrs tutorial |
| 2 | Arun Janoriya | D.Pharm | Pharmacotherapeutics | 4 | 6 | 01-02-2001 | PCOTHEAPEUTICS |
| 3 | Deepak Jatav | D.Pharm | Community Pharmacy & Management | 4 | 6 | 01-02-2001 | 3 HRS TH +1HRS TUTORIAL |
| 4 | Vipin Kesharwani | D.Pharm | Social Pharmacy | 6 | 6 | 01-01-2001 | 3 HRS THEORY + 3 HRS Tutorial |
| 5 | Vipin Kesharwani | D.Pharm | Hospital & Clinical Pharmacy | 4 | 6 | 01-02-2001 | 3 HRS TH +1 HRS TUTORIAL |
| 6 | Arun Janoriya | D.Pharm | Pharmacognosy | 4 | 6 | 01-01-2001 | 3 HRS THEORY+ 01 HR Tutorial |
| 7 | RAKESH PUNEKAR | D.Pharm | Hospital & Clinical Pharmacy | 4 | 6 | 01-02-2001 | 3HRS TH+1 HRS TUTORIAL |
| 8 | Deepak Jatav | D.Pharm | Human Anatomy & Physiology | 4 | 6 | 01-01-2001 | 3 HRS THEORY + 1 HR TUTORIAL |
| 9 | RAKESH PUNEKAR | D.Pharm | Biochemistry & Clinical Pathology | 6 | 6 | 01-02-2001 | 3 HRS THEORY + 3 HRS TUTORIAL |
| 10 | RAJNI DESHPANDE | D.Pharm | Pharmacotherapeutics | 4 | 6 | 01-02-2001 | TOTAL 10 HRS PER WEEK |
| 11 | RAJNI DESHPANDE | D.Pharm | Pharmacy Law & Ethics | 4 | 0 | 01-02-2001 | PLE |
| 12 | Rahul Jatav | D.Pharm | Pharmaceutical Chemistry | 5 | 6 | 01-01-2001 | 3HRS THEORY + 2 HRS Tutorial |
| 13 | Vipin Kesharwani | D.Pharm | Human Anatomy & Physiology | 4 | 6 | 01-01-2001 | 3 HRS TH +1 HRS TUTORIAL |
| 14 | Rahul Jatav | D.Pharm | Biochemistry & Clinical Pathology | 3 | 6 | 01-02-2001 | 2HRS TH +1 HRS TUTORIAL |
| 15 | RAKESH PUNEKAR | D.Pharm | Pharmacology | 6 | 6 | 01-02-2001 | 3 HRS TH+ 3HRS TUTORIAL PER WEEK |

Faculty Salary Details

| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial |
|--------|--------------|---------------------|-------|-------------------------------------|-----------------------------|
|--------|--------------|---------------------|-------|-------------------------------------|-----------------------------|

| | | | | | Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------|-----------|
| 1 | Arun Janoriya | BH-P-24-1183717649 | Apr - Sep | ₹274,993.00 | ₹2,496.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |

| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1 | Deepak Jatav | BH-P-24-1736314857 | Apr - Sep | ₹283,336.00 | ₹2,496.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |

| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1 | Rahul Jatav | BH-P-24-0707021995 | Apr - Sep | ₹273,027.00 | ₹2,496.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |

| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1 | RAJNI DESHPANDE | BH-P-23-49062 | Apr - Sep | ₹406,557.00 | ₹2,496.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |

| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1 | RAKESH PUNEKAR | BH-P-23-62823 | Apr - Sep | ₹693,833.00 | ₹2,496.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |

| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1 | Vipin Kesharwani | BH-P-24-0978083368 | Apr - Sep | ₹284,264.00 | ₹2,496.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |

Lab Technician Detail

| Sr.No. | Pharmacy Council No | Technician Name | Qualification | Mobile No | Joining Date | Designation Name |
|--------|---------------------|-----------------------|---------------|------------|--------------|-----------------------|
| 1 | BH-P-25-46036 | Ashwani Kumar Agrawal | | 9302888945 | 03-06-2024 | Store keeper |
| 2 | BH-P-25-45779 | Makar Dhvaj Yadava | | 9935984668 | 03-06-2024 | Laboratory Technician |
| 3 | BH-P-25-45530 | Deepu 0 Singh | | 9721786127 | 01-01-2024 | Laboratory Technician |
| 4 | BH-P-25-41370 | Anil Kumar Patel | | 9005609398 | 03-07-2023 | Laboratory Technician |
| 5 | BH-P-25-45298 | Atul 0 Singh | | 9935543921 | 01-01-2024 | Laboratory Technician |

Income And Expenditure

| Income | | |
|---------|-------------|-----------------|
| Sr. No. | Particulars | Amount in (INR) |
| 1 | Sports Fee | ₹0.00 |
| 2 | Union Fee | ₹0.00 |
| 3 | Tuition Fee | ₹5,142,000.00 |

| | | |
|---|---------------|---------------|
| 4 | Others | ₹0.00 |
| 5 | Grants Others | ₹0.00 |
| 6 | Library Fee | ₹0.00 |
| 7 | Grants Govt | ₹0.00 |
| | Total | ₹5,142,000.00 |

Expenditure

| Sr. No. | Particulars | Amount in (INR) |
|---------|-------------|-----------------|
| 1 | Others | ₹152,000.00 |
| 2 | Building | ₹172,000.00 |
| 3 | Equipment | ₹280,000.00 |
| | Total | ₹604,000.00 |

Revenue Expenditure



| Sr. No. | Particulars | Amount in (INR) |
|---------|-----------------------------|-----------------|
| 1 | Others | ₹300,000.00 |
| 2 | Chemicals | ₹220,000.00 |
| 3 | Maintenance Exp - Others | ₹110,000.00 |
| 4 | Revenue Exp - Salary | ₹332,000.00 |
| 5 | Maintenance Exp - College | ₹2,480,000.00 |
| 6 | Stationary | ₹110,000.00 |
| 7 | Deposit held by the College | ₹800,000.00 |
| 8 | Misc.Expenditure | ₹350,000.00 |
| 9 | Apex Bodies Fee | ₹106,000.00 |
| 10 | Annual maintenances | ₹250,000.00 |
| | Total | ₹5,058,000.00 |














| | | | |
|-----------------------------------------------------|-------------------------------|----------------------------------------------------|-------------------------------|
| Upload Audited accounts of immediate Previous Year: | View Document | Upload Society/Trust/Company Constitution Details: | View Document |
| Institution Pancard No.: | AAAAA3026D | Upload Institution Pancard: | View Document |
| GST Registration No.: | 00 | Upload GST Registration Certificate: | View Document |
| GSTR 3B: | 00 | Enclose Latest return's copy: | View Document |
















Bank Account(s) Detail














| Sr. No. | Bank Name | Account No. | IFC Code | Holder Name | Cancelled Cheque |
|---------|----------------------------|-----------------|-------------|--------------------------|-------------------------------|
| 1 | UNION BANK OF INDIA BHOPAL | 573801010050206 | UBIN0557382 | Bhabha University Bhopal | View Document |
















Bachelor Degree Equipment Details
















| Sr. No. | Course | Equipment | Department | Equip Model No. | Min Required | Qty(avl) | Working(qty) | Item Cost | DOP | Bill | QR Code |
|---------|---------|-------------------------|--------------|-----------------|--------------|----------|--------------|-----------|------------|-------------------------------|---------------------------------------------------------------------------------------|
| 1 | D.Pharm | Capsule filling machine | Machine Room | capsule | 01 | 1 | 1 | 45000 | 17-07-2013 | View Document |  |
| 2 | D.Pharm | Ampoule washing machine | Machine Room | Ampoule | 01 | 1 | 1 | 10000 | 10-02-2013 | View Document |  |





| | | | | | | | | | | | |
|----|---------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----|----|---|-------|------------|---------------|---------------------------------------------------------------------------------------|
| 3 | D.Pharm | Ointment filling machine | Machine Room | OINTMENT | 01 | 1 | 1 | 17000 | 17-07-2013 | View Document |  |
| 4 | D.Pharm | Sieve shaker with sieve set | Machine Room | sieve | 01 | 1 | 1 | 49500 | 17-07-2013 | View Document |  |
| 5 | D.Pharm | Tablet disintegration test apparatus IP (Digital Single/Double unit) | Machine Room | tablet Disinteration | 01 | 1 | 2 | 12500 | 15-07-2021 | View Document |  |
| 6 | D.Pharm | Bottle Sealing Machine | Machine Room | BOTTLE | 01 | 1 | 1 | 35000 | 17-07-2013 | View Document |  |
| 7 | D.Pharm | Friability test apparatus (Digital Single/Double unit) | Machine Room | friability test apparatus | 01 | 1 | 1 | 7500 | 22-07-2022 | View Document |  |
| 8 | D.Pharm | Ampoule filling and sealing machine (Jet Burner) | Machine Room | JET BURNER | 01 | 1 | 1 | 12500 | 10-02-2013 | View Document |  |
| 9 | D.Pharm | Liquid Filling Machine | Machine Room | liquid | 01 | 1 | 1 | 35000 | 17-07-2013 | View Document |  |
| 10 | D.Pharm | Bottle washing Machine | Machine Room | bottle washing machine | 01 | 1 | 1 | 24000 | 10-02-2013 | View Document |  |
| 11 | D.Pharm | Automated Single Station Tablet punching machine | Machine Room | Tab punch | 01 | 2 | 1 | 55000 | 17-07-2013 | View Document |  |
| 12 | D.Pharm | Collapsible tube - Filling and Sealing | Machine Room | collapsible | 01 | 1 | 1 | 6000 | 17-07-2013 | View Document |  |
| 13 | D.Pharm | Clarity test apparatus | Machine Room | clarity | 01 | 1 | 1 | 3500 | 05-07-2019 | View Document |  |
| 14 | D.Pharm | Refrigerator | Dept of Pharmacognosy, Dept of Biochemistry, Dept of Physiology, Model Pharmacy, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry, Dept of Pharmacology | REFRIGERATOR | 01 | 1 | 1 | 7450 | 13-05-2021 | View Document |  |
| 15 | D.Pharm | Stop watch | Dept of Pharmacognosy, Dept of Pharmaceutics, Dept of Physiology, Dept of Pharmacology | stop watch | 20 | 10 | 5 | 280 | 15-07-2021 | View Document |  |

| | | | | | | | | | | | |
|----|---------|---------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------|----------------------------------------|----|----|-------|------------|---------------|---------------------------------------------------------------------------------------|
| 16 | D.Pharm | Microscopes | Dept of Pharmacognosy, Dept of Pharmaceutics, Dept of Physiology, Dept of Pharmacology | microscopes | 20 | 0 | 10 | 3000 | 22-07-2022 | View Document |  |
| 17 | D.Pharm | Haemocytometer with Micropipettes | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | RBC AND WBC PIPETE | 20 | 10 | 8 | 1400 | 22-07-2022 | View Document |  |
| 18 | D.Pharm | Sahli's haemoglobinometers | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | haemo | 20 | 10 | 5 | 1000 | 22-07-2022 | View Document |  |
| 19 | D.Pharm | Display for various disinfectants, mosquito repellents etc | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | Disinfectant | Adequate number | 30 | 30 | 2340 | 03-01-2023 | View Document |  |
| 20 | D.Pharm | Pulse Oximeter | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | PULSE | 5 | 6 | 6 | 1650 | 03-01-2025 | View Document |  |
| 21 | D.Pharm | Projection microscope | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | PROJECTION | 01 | 1 | 1 | 27500 | 17-07-2013 | View Document |  |
| 22 | D.Pharm | Human Skeleton and bones | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | human skeleton | One set of skeleton and one spare bone | 1 | 1 | 3000 | 22-07-2022 | View Document |  |
| 23 | D.Pharm | IR Thermometer | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | IR THERMOMETER | 02 | 10 | 5 | 200 | 10-02-2013 | View Document |  |
| 24 | D.Pharm | Drug information resources | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | INFORMATION | Adequate number | 5 | 5 | 8000 | 03-01-2023 | View Document |  |
| 25 | D.Pharm | Pharmacotherapeutic charts for various diseases & disorders | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | chart | Adequate number | 20 | 15 | 16000 | 03-01-2023 | View Document |  |
| 26 | D.Pharm | Glucometer | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | BLOOD SUGAR | 10 | 5 | 5 | 775 | 03-01-2023 | View Document |  |
| 27 | D.Pharm | Menstrual hygiene products | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | pads | Adequate number | 30 | 30 | 1200 | 03-01-2025 | View Document |  |
| 28 | D.Pharm | Stethoscopes | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | b.p | 10 | 5 | 5 | 300 | 22-07-2022 | View Document |  |
| 29 | D.Pharm | Models for various organs | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | Model | One model of each organ system | 13 | 13 | 3000 | 22-07-2022 | View Document |  |
| 30 | D.Pharm | Licensed Software packages for Physiological & Pharmacological experiment | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | licensed software package | 01 | 1 | 1 | 5000 | 10-02-2013 | View Document |  |

| | | | | | | | | | | | |
|----|---------|--------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------|----|----|-------|------------|---------------|---------------------------------------------------------------------------------------|
| 31 | D.Pharm | Digital BP Instrument | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 567 | 05 | 10 | 5 | 7990 | 03-01-2023 | View Document |  |
| 32 | D.Pharm | Surgical devices and Sutures | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 56 | Adequate number | 6 | 6 | 2796 | 03-01-2023 | View Document |  |
| 33 | D.Pharm | Water Testing Kit | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 78 | Adequate number | 3 | 2 | 7500 | 03-01-2023 | View Document |  |
| 34 | D.Pharm | First aid equipment | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | first | Adequate number | 2 | 2 | 500 | 22-07-2022 | View Document |  |
| 35 | D.Pharm | Various types of PPE Kits, | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | PPE | Adequate number | 60 | 0 | 9780 | 03-01-202 | View Document |  |
| 36 | D.Pharm | ESR Apparatus (Westergren and Wintrobe) | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | y908h | 10 | 10 | 8 | 5000 | 03-01-2023 | View Document |  |
| 37 | D.Pharm | Human Permanent Slides for various tissues | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | PERMANENT SLIDES | One pair of each tissue Organs and endocrine glands | 1 | 1 | 1250 | 22-07-2022 | View Document |  |
| 38 | D.Pharm | Digital pH meter | Dept of Biochemistry, Dept of Pharmaceutics, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | ph | 01 | 3 | 2 | 11250 | 17-07-2013 | View Document |  |
| 39 | D.Pharm | Hot Air Oven | Dept of Biochemistry, Dept of Pharmaceutics, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | OVEN | 01 | 3 | 2 | 21000 | 17-07-2013 | View Document |  |
| 40 | D.Pharm | Analytical Balances for demonstration | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | Analytical | 01 | 10 | 5 | 6000 | 17-07-2013 | View Document |  |
| 41 | D.Pharm | Digital balance 10mg sensitivity | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | Digital top pan | 05 | 4 | 2 | 12000 | 22-07-2022 | View Document |  |
| 42 | D.Pharm | Thermostatic Water Bath | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | Water | 1 | 1 | 1 | 4500 | 22-07-2022 | View Document |  |
| 43 | D.Pharm | Sintered glass filter with vacuum | Dept of Pharmaceutics | vaccum | 04 | 20 | 10 | 730 | 10-02-2013 | View Document |  |

| | | | | | | | | | | | |
|----|---------|---------------------------------------------------------------------|-----------------------|----------------|---------|----|----|-------|------------|---------------|---------------------------------------------------------------------------------------|
| 44 | D.Pharm | Tablet counter - small size | Dept of Pharmaceutics | Tablet counter | 02 | 0 | 4 | 600 | 22-07-2022 | View Document |  |
| 45 | D.Pharm | Capsule Counter | Dept of Pharmaceutics | capsule | 02 | 5 | 3 | 3000 | 17-07-2013 | View Document |  |
| 46 | D.Pharm | Ointment slab | Dept of Pharmaceutics | SLAB | 20 | 50 | 30 | 100 | 10-02-2013 | View Document |  |
| 47 | D.Pharm | Sintered glass filter with vacuum | Dept of Pharmaceutics | vaccum | 04 | 20 | 10 | 730 | 10-02-2013 | View Document |  |
| 48 | D.Pharm | Standard sieves, sieve no. 8, 10, 12,22,24, 44,54,60,80,85, 100,120 | Dept of Pharmaceutics | Sieve set | 10 Sets | 20 | 15 | 300 | 22-07-2022 | View Document |  |
| 49 | D.Pharm | Autoclave | Dept of Pharmaceutics | AUTOCLAVE | 1 | 2 | 2 | 14000 | 10-02-2013 | View Document |  |
| 50 | D.Pharm | Andreasen's Pipette | Dept of Pharmaceutics | pippete | 05 | 2 | 2 | 3500 | 17-07-2013 | View Document |  |
| 51 | D.Pharm | Viscometer Ostwald/Brookfield | Dept of Pharmaceutics | Brookfield | 01 | 1 | 1 | 38500 | 17-07-2013 | View Document |  |
| 52 | D.Pharm | Hot Plate | Dept of Pharmaceutics | hot | 2 | 5 | 5 | 15500 | 17-07-2013 | View Document |  |
| 53 | D.Pharm | Magnetic stirrer, 500ml and 1 litter capacity with speed control | Dept of Pharmaceutics | MAG STIRR | 05 | 5 | 3 | 7500 | 17-07-2013 | View Document |  |
| 54 | D.Pharm | Pestle and mortar porcelain | Dept of Pharmaceutics | porcelain | 20 | 50 | 30 | 375 | 10-02-2013 | View Document |  |
| 55 | D.Pharm | Micrometre slide Stage | Dept of Pharmaceutics | stage | 05 | 10 | 7 | 1000 | 17-07-2013 | View Document |  |
| 56 | D.Pharm | Distillation Unit | Dept of Pharmaceutics | Distilation | 1 | 3 | 2 | 32000 | 10-02-2013 | View Document |  |
| 57 | D.Pharm | Tablet dissolution test apparatus IP (Digital single/double Unit) | Dept of Pharmaceutics | tablet | 1 | 1 | 1 | 34000 | 17-07-2013 | View Document |  |
| 58 | D.Pharm | Stalagmometer | Dept of Pharmaceutics | viscosity | 05 | 20 | 10 | 225 | 17-07-2013 | View Document |  |

| | | | | | | | | | | | |
|----|---------|-------------------------------------------------------------|------------------------------------|-----------------|----------|-----|----|-------|------------|---------------|---------------------------------------------------------------------------------------|
| 59 | D.Pharm | Micrometre slide Eyepiece | Dept of Pharmaceutics | eye | 05 | 10 | 5 | 600 | 17-07-2013 | View Document |  |
| 60 | D.Pharm | Ointment spatula | Dept of Pharmaceutics | OINTMENT | 20 | 50 | 30 | 275 | 10-02-2013 | View Document |  |
| 61 | D.Pharm | Dummy devices (eg. Inhalers) | Model Pharmacy | inhalers | Adequate | 30 | 30 | 5250 | 03-01-2023 | View Document |  |
| 62 | D.Pharm | Height and body weight chart | Model Pharmacy | 080 | Adequate | 5 | 2 | 3495 | 03-01-2023 | View Document |  |
| 63 | D.Pharm | Box/area for expiry medicines, | Model Pharmacy | expiry | Adequate | 3 | 3 | 1500 | 03-01-2023 | View Document |  |
| 64 | D.Pharm | Box/area for expiry medicines, | Model Pharmacy | expiry | Adequate | 3 | 3 | 1500 | 03-01-2023 | View Document |  |
| 65 | D.Pharm | Lock and key arrangement for Schedule X and NDPS medicines, | Model Pharmacy | x and NDPS | Adequate | 5 | 5 | 9995 | 03-01-2023 | View Document |  |
| 66 | D.Pharm | Variety of catheters | Hospital and Clinical Pharmacy Lab | CATHETERS | 05 | 30 | 20 | 12270 | 03-01-2023 | View Document |  |
| 67 | D.Pharm | Variety of Syringes | Hospital and Clinical Pharmacy Lab | 90qw | 20 | 100 | 80 | 1900 | 03-01-2023 | View Document |  |
| 68 | D.Pharm | Variety of Needles | Hospital and Clinical Pharmacy Lab | surgical needle | 20 | 100 | 80 | 200 | 03-01-2023 | View Document |  |
| 69 | D.Pharm | IV set | Hospital and Clinical Pharmacy Lab | iv | 20 | 60 | 50 | 3360 | 03-01-2023 | View Document |  |
| 70 | D.Pharm | Oxygen masks | Hospital and Clinical Pharmacy Lab | oxygen | 10 | 10 | 10 | 570 | 03-01-2023 | View Document |  |
| 71 | D.Pharm | Colostomy bags | Hospital and Clinical Pharmacy Lab | 978U | 02 | 10 | 8 | 2490 | 03-01-2023 | View Document |  |
| 72 | D.Pharm | Mannequins for CPR-1 (with indication Signals) | Hospital and Clinical Pharmacy Lab | MANEQUINNS | 02 | 6 | 6 | 59898 | 03-01-2023 | View Document |  |
| 73 | D.Pharm | Urine pots | Hospital and Clinical Pharmacy Lab | 908 | 02 | 6 | 3 | 2274 | 03-01-2023 | View Document |  |

| | | | | | | | | | | | |
|----|---------|-------------------------------------------------------------------------------------------------------|------------------------------------|-------|-----------------|----|----|------|------------|---------------|-------------------------------------------------------------------------------------|
| 74 | D.Pharm | Mannequins for injection IV Arm | Hospital and Clinical Pharmacy Lab | 980 | 02 | 10 | 8 | 2850 | 03-01-2023 | View Document |  |
| 75 | D.Pharm | Urine Bag | Hospital and Clinical Pharmacy Lab | OUIY8 | 02 | 6 | 4 | 1596 | 03-01-2023 | View Document |  |
| 76 | D.Pharm | Orthopaedical & Surgical Aids such as knee cap, LS belts, abdominal belt, walker, walking sticks, etc | Hospital and Clinical Pharmacy Lab | ivarm | Adequate Number | 10 | 7 | 6100 | 03-01-2023 | View Document |  |
| 77 | D.Pharm | RYLE's tube | Hospital and Clinical Pharmacy Lab | ryles | 02 | 30 | 30 | 750 | 03-01-2023 | View Document |  |

Master Degree Equipment Details

| Sr. No. | Course | Equipment | Department | Equip Model No. | Min Required | Qty(avl) | Working(qty) | Item Cost | DOP | Bill | QR Code |
|---------|--------|-----------|------------|-----------------|--------------|----------|--------------|-----------|-----|------|---------|
|---------|--------|-----------|------------|-----------------|--------------|----------|--------------|-----------|-----|------|---------|

Chemical Reagents And Other Consumables Equipment

| Sr.No | Equipment Type | Vendor | Purchase Date | Purchase Bill |
|-------|----------------|-----------------------------|---------------|---------------|
| 1 | Glass Wear | Jyoti Scientific Industries | 20-02-2023 | View Document |
| 2 | Chemical | Chemdyes Cooperation | 23-01-2023 | View Document |

Library Norms

| | | | |
|---------------------------------------|---------------|------------------------|-----|
| Is Library available as per the norms | Yes | Library Area | 150 |
| Is Reading Room available | Yes | Total Seating Capacity | 60 |
| Enclose appointment of Librarian: | View Document | | |

Books

| Sr. No. | Course | Titles Required | Titles Available | Volume Required | Volume Available | Journals Required | Journals Available |
|---------|---------|-----------------|------------------|-----------------|------------------|-------------------|--------------------|
| 1 | D.Pharm | 2400 | 2300 | 2950 | 2910 | 75 | 6 |

Journals

| | | | |
|-----------------------------------------------|---|-----------------------------------------------------------|---------------|
| Total no. of National Journals available | 6 | Enclose Details of the Journals Subscribed: | View Document |
| Total no. of International Journals available | 0 | Enclose CA Certified GST Paid Bills of Books and Journals | View Document |

Computer Lab Norms

| | | | |
|----------------------------------------------------------------------------------------------------------------|---------------|---------------------------------|----|
| Is Computer Lab available as per the norms | Yes | Total no. of computer available | 30 |
| If yes, enclose CA certified GST Paid Bills of computers and printers with remark for use of licensed software | View Document | | |

Subject Wise Classification

| Sr. No. | Course | Available Numbers | Available Titles |
|---------|-----------------------------------|-------------------|------------------|
| 1 | Biochemistry & Clinical Pathology | 150 | 210 |
| 2 | Community Pharmacy & Management | 55 | 100 |
| 3 | Hospital & Clinical Pharmacy | 132 | 100 |
| 4 | Human Anatomy & Physiology | 25 | 50 |

| | | | |
|----|--------------------------|-----|-----|
| 5 | Pharmaceutical Chemistry | 120 | 80 |
| 6 | Pharmaceutics | 131 | 160 |
| 7 | Pharmacognosy | 152 | 80 |
| 8 | Pharmacology | 139 | 50 |
| 9 | Pharmacotherapeutics | 67 | 120 |
| 10 | Pharmacy Law & Ethics | 110 | 100 |
| 11 | Social Pharmacy | 159 | 150 |

Library accession register for previous year

[View Document](#)

PG And PhD Projects

| Sr. No. | Name of the Supervisor | Supervisor BH No. | Name of the Candidate | Type of Project | Titles of the Thesis/Dissertation | Duration(in months) | Year |
|---------|------------------------|-------------------|-----------------------|-----------------|-----------------------------------|---------------------|------|
| 1 | Nil | | nil | PG | NA | 0 | 2024 |

Projects Completed

| Sr. No. | Name of the Investigator | Investigator BH No. | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funding Agency | Year |
|---------|--------------------------|---------------------|----------------------|---------------------|-----------------------------|----------------|------|
| 1 | Nil | | Nil | 0 | ₹0.00 | nil | 2023 |

On Going Projects

| Sr. No. | Name of the Faculty | Centralised Pharmacy No. | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funded By |
|---------|---------------------|--------------------------|----------------------|---------------------|-----------------------------|-----------|
| 1 | nil | | nil | 0 | ₹0.00 | nil |

Research Collaboration

| Sr. No. | Name of Collaborating Organization | Nature of Collaboration | Outcome of Collaboration | Year |
|---------|--------------------------------------------------------|-------------------------|----------------------------------------------------------------------|------|
| 1 | Nandini Medical lab Pvt Ltd Bhopal | Research | Learned Soxhlet ,HPLC , TLC , IR SPECTROMETRY | 2021 |
| 2 | GPAT DISCUSSION CENTRE | Research | Graduate Pharmacy Aptitude Test | 2022 |
| 3 | Park Benz Laboratories Mandideep | Research | Learned about equipments in the lab | 2019 |
| 4 | Pharmacovigilance and ADR Trends in local surroundings | Training | information on recovery of patients | 2024 |
| 5 | Total Diagnostic Pvt Ltd | Research | patient education and wellness campaign internship | 2024 |
| 6 | Scan Reserch Labs Bhopal | Research | Learned about various equipments | 2021 |
| 7 | ADR -Adverse Drug Reaction ,Reporting and Analysis | Training | Increased Awareness among Health care profession about ADR Reporting | 2024 |
| 8 | Medication Therapy Management (MTM) | Training | Improvement in patient Adherence and satisfaction scores | 2024 |
| 9 | Galhotra Service Pvt Ltd Bhopal | Research | Research | 2023 |
| 10 | Formulation and Evaluation of Herbal Based Products | Research | Herbal based products | 2024 |

Research Publication

| Sr.No. | Authors | Title | Journal | Volume : Issue ; Page Numbers | Impact Factor | Year |
|--------|---------|-------|---------|-------------------------------|---------------|------|
| 1 | nil | NIL | nil | 0 | 0 | 2024 |

Consultancy Service

| Sr.No. | Name of the Individual/Industry | Name of the Institution/Industry | Title of the work | Duration | Amount Received | Year |
|--------|---------------------------------|----------------------------------|-------------------|----------|-----------------|------|
| 1 | nil | nil | nil | 0 | ₹0.00 | 2018 |

| | | | | | | |
|---|-----|-----|-----|---|-------|------|
| 2 | nil | nil | nil | 0 | ₹0.00 | 2022 |
| 3 | nil | nil | nil | 0 | ₹0.00 | 2001 |

Patents

| Sr.No. | Title | Filed (Provide Patent Application Number) | Patent Type | Awarded (Provide Patent Grant Number) | Name of the Inventor |
|--------|-------|-------------------------------------------|-------------|---------------------------------------|----------------------|
| 1 | nil | nil | Publish | nil | nil |

Workshops Conducted

| Sr.No. | Type of Activity | Title of the Event | Duration(in days) | Number of Participants | Date | Workshops Conducted Image |
|--------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------|------------|---------------------------|
| 1 | Workshop | HAP MUSEUM | 1 | 30 | 21-08-2023 | View Document |
| 2 | Workshop | PCOGNOSY MUSEUM | 0 | 30 | 18-09-2023 | View Document |
| 3 | Guest Lecture | Economic green methods in the field of Pharmaceutical formulation | 1 | 100 | 27-12-2022 | View Document |
| 4 | Workshop | A workshop is conducted at Village Bagroda .A team went to this village ,distributed sanitary pads , clothes ,multivitamines to female villa | 1 | 40 | 08-03-2022 | View Document |
| 5 | Workshop | Botanical Plants | 1 | 60 | 15-03-2023 | View Document |
| 6 | Workshop | botanical plants identification | 1 | 60 | 15-03-2023 | View Document |
| 7 | Workshop | Went to Bagroda village heard female gynaec problems on the occasion of IWD 2022 | 1 | 40 | 08-03-2022 | View Document |
| 8 | Workshop | gender championship on International Womens day 2020 | 1 | 100 | 08-03-2022 | View Document |
| 9 | Seminar | INTERNATIONAL WOMENS DAY | 1 | 50 | 08-03-2023 | View Document |

Workshops Attended

| Sr.No. | Type of Activity | Title of the Event | Name of The Faculty | Place | Date | Workshops Conducted Image |
|--------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------------|------------|---------------------------|
| 1 | Seminar | Pharma Awareness Rally | Rakesh Punekar ,Rajni Deshpande | Jatkhedhi Village | 12-11-2023 | View Document |
| 2 | Workshop | Publishing | Dr Satkar Prasad | Seminar Hall | 19-07-2023 | View Document |
| 3 | Workshop | Rangoli Competieion | Shikha ,Pinkey | Corridor Bhabha Pharmacy Building | 13-12-2023 | View Document |
| 4 | Seminar | Bhopal Gaurav Diwas | Sandeep ,Rudra | Bhabha University Entrance | 31-05-2023 | View Document |
| 5 | Seminar | Innovation and Technology for Gender Equality | Rajni Deshpande | Bhabha Seminar hall | 08-03-2023 | View Document |
| 6 | Workshop | INTERNATIONAL Yoga Diwas | Shikha Sarathe ,Rakesh Punekar ,Ajay Shakya | Bhabha Seminar Hall | 21-06-2023 | View Document |
| 7 | Workshop | Students of Bhabha D.Pharmacy made posters on Independence Day putting photo of National Flag under the article Har Ghar Tiranga Campaign u | Rajni ,Neelam | Class ROOM OF Bhabha Polytechnic Pharmacy ,Bhopal | 15-08-2022 | View Document |

Research Papers Presented

| Sr.No. | Name of the Faculty/Student | Title of The paper | Name of the workshop/Seminars/Conferences | Amount Granted from Funding Agency | Place | Date | Workshops Conducted Image |
|--------|-----------------------------|-------------------------------------------------------------------------|-------------------------------------------|------------------------------------|---------------------|------------|---------------------------|
| 1 | nil | Phytochemical Investigation of Anti obesity activity on Citrus japonica | Seminar | ₹0.00 | Bhabha Seminar Hall | 27-12-2022 | View Document |

Sports

| | | | |
|------------------------|----------------|---------------------------|-------------------------------|
| Name: | Sakshi Parihar | Qualification: | Master of Physical Education |
| Experience (in Years): | 5 | Upload Degree/Experience: | View Document |

| Sr.No. | Activity | Activity Name | No. of Teachers Participated | No. of Students Participated | Year |
|--------|--------------|---------------|------------------------------|------------------------------|------------|
| 1 | Participated | khokho | 5 | 4 | 24-01-2023 |
| 2 | Participated | carom | 2 | 2 | 25-01-2024 |
| 3 | Participated | table tennis | 2 | 2 | 23-01-2023 |
| 4 | Participated | Cricket | 11 | 11 | 11-12-2023 |

| | | | |
|------------------------|----------------|---------------------------|-------------------------------|
| Name: | Sakshi Parihar | Qualification: | Master of Physical Education |
| Experience (in Years): | 5 | Upload Degree/Experience: | View Document |

| Sr.No. | Activity | Activity Name | No. of Teachers Participated | No. of Students Participated | Year |
|--------|----------|---------------|------------------------------|------------------------------|------|
| 1 | | | 0 | 0 | - |

| | | | |
|------------------------|----------------|---------------------------|-------------------------------|
| Name: | Sakshi Parihar | Qualification: | Master of P.E |
| Experience (in Years): | 5 | Upload Degree/Experience: | View Document |

| Sr.No. | Activity | Activity Name | No. of Teachers Participated | No. of Students Participated | Year |
|--------|----------|---------------|------------------------------|------------------------------|------|
| 1 | | | 0 | 0 | - |

| | | | |
|------------------------|----------------|---------------------------|-------------------------------|
| Name: | Sakshi Parihar | Qualification: | Master of P.E |
| Experience (in Years): | 5 | Upload Degree/Experience: | View Document |

| Sr.No. | Activity | Activity Name | No. of Teachers Participated | No. of Students Participated | Year |
|--------|----------|---------------|------------------------------|------------------------------|------|
| 1 | | | 0 | 0 | - |

Curricular Activity

| Sr.No. | Title of the Event | Number of Participants | Date | Workshops Conducted Image |
|--------|---------------------------------------------------|------------------------|------------|-------------------------------|
| 1 | Poster Presentation , NATIONAL PHARMACY WEEK 2023 | 7 | 15-12-2023 | View Document |

Anti Ragging Cell

| | | | |
|------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------|-------------------------------|
| Name of the Chairperson cell: | MS. RAJNI DESHPANDE | No. of meeting in a year: | 8 |
| No of Activities in a year (Workshop/Guest Lecture/Orientation): | 1 | Case reported in previous years: | No |
| If yes, status of the case(Pending/Closed): | Closed | Copy of orders for having constituted the committee as per SAKSHAM Guidelines: | View Document |

Gender Sensitization Cell

| | | | |
|-------------------------------|--------------------|--------------------------------------------------------------------------------|-------------------------------|
| Name of the Chairperson cell: | MR. RAKESH PUNEKAR | No. of meeting in a year: | 8 |
| No of Activities in a year: | 2 | Case reported in previous years: | No |
| If yes, status of the case: | Closed | Copy of orders for having constituted the committee as per SAKSHAM Guidelines: | View Document |

Anti Discrimination Cell

| | | | |
|----------------------------------------------------------|--------------------|-----------------------------|---------|
| Name of the Chairperson of Anti discrimination cell: | MS. RAJNI DESHPANE | No. of meeting in a year: | 8 |
| Case reported in previous years: | No | If yes, status of the case: | Pending |
| Copy of the orders for having constituted the committee: | View Document | | |

Career Guidance Cell/ Placement Cell

| | | | |
|------------------------------------------------------|--------------------|---------------------------------------------------|------------|
| Name of the Placement Officer: | MR. RAKESH PUNEKAR | Mobile Number of the Placement officer: | 9893293774 |
| No. of students participated: | 30 | No. of the Student Placed: | 5 |
| Percentage of placement: | 16 | No. of Companies participated in Placement Drive: | 5 |
| Copy of the Constitution to be enclosed as Annexure: | View Document | | |

Information Available On Website

| | | | |
|----------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------------------------|-----|
| Dean/Principal | Yes | Affiliated university and its VC Registrar | Yes |
| Results of All Examinations in previous years | Yes | Details of Members of Gender of Harrasment Committee Members with Contact Details including Landline ,ph.no, email etc | Yes |
| Details of Contact Available on College Website Tool | Yes | Teaching Staff | Yes |
| List Of Student Admitted Category wise(UG,PG) in current and previous year | Yes | Details of Members of Anti Ragging Committee Members with Contact Details including Landline ,ph.no, email etc | Yes |
| Toll Free Number To Report Ragging | Yes | Details of Email Address Available on College Website Tool | Yes |

Court Case

| | |
|----------------------------------------------------------------|----|
| Whether any Court Case is filed by the institution against PCI | No |
|----------------------------------------------------------------|----|

| | |
|------------|---------------|
| Affidavit: | View Document |
|------------|---------------|

Additional Information

| | | | |
|---------------------------------------------------------------------|----|---------------------|---------------|
| Whether the deficiencies pointed in earlier IR have been rectified: | No | Affidavit Document: | View Document |
|---------------------------------------------------------------------|----|---------------------|---------------|